



AMARGOSA VALLEY VOLUNTEER FIRE DEPARTMENT

AGENDA

**Amargosa Valley Fire Department
1720 E. Farm Road, Amargosa Valley, NV 89020
Friday September 4, 2025 @ 6:00 PM**

**Juan Femat, Chief
Scott Harris, Captain
James Attebury, Captain**

NOTE: All items are approximate except for items on the agenda at a specific time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. The items may be combined. The items may be removed. The discussion of an item may be delayed. **NOTICE:** It is anticipated that the items of business before the Department Meeting September 4, 2025 will be fully completed on that date. However, should item(s) not be completed, it is item(s) could be carried over and be heard before the Department Officers beginning at 8:30 a.m. on the next day.

Public Comment during the Department Meeting on **September 4, 2025**, will be for all matters, off the agenda, and heard during individual action items. The Officers reserves the right to reduce the time or limit the total time allowed for public comment. The Officers may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Department, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Town Board meeting.

Amargosa Community Center 1640 E. Farm Road, ~ Amargosa Library 1660 E. Farm Road, ~ Amargosa Clinic 1690 E. Farm Road, ~ American First National Bank, 1600 S. Highway 373, ~ U.S. Post Office 750 E. Sage Avenue, ~ Amargosa Senior Center, 880 E. Desert Seniors Lane, Amargosa Valley, NV 89020.

Support documentation for the items on the agenda, provided to the Officers is available to members of the public upon request, contact **Jessica Kadrmas @ (775) 372-1111** or fireclerk@townofAmargosa.com Amargosa Valley Fire Department, 1720 E. Farm Road, Amargosa Valley, NV 89020,

NOTE: All times are approximate except for bid openings, public hearings, and any other items agenzized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. Items may be pulled or removed from the agenda at any time.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the **Amargosa Valley Fire Department @ (775) 372-1111** prior to the meeting.

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1. Pledge of Allegiance

ITEM #	SUBJECT	September 4, 2025
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2. Approval of the Agenda for September 4, 2025 (Non-action item)

GENERAL PUBLIC COMMENT (up to three-minute time limit per person.)
Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME

3. Reports

B. Training Report – Jessica Kadrmas

C. Equipment Report – Scott Harris

4. Closure of meeting, pursuant to NRS 241.015(3)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
5. For Possible Action – Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with the AVTB’s management representatives regarding labor negotiations, issues and other personnel matters.
6. For Possible Action – Discussion and deliberation on conference with legal counsel regarding potential or current litigation presented in closed meeting.
7. For Possible Action – Discussion and Deliberation. To Approve, Amend or Deny Christian Farias being promoted from ride along status into probationary status.
8. For Possible Action – Discussion and Deliberation. To Approve, Amend or Deny Marlene Pacheco-Gomez being promoted from ride along status into probationary status.
9. **GENERAL PUBLIC COMMENT** (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME
10. **Board Members Comments** (This item is limited to announcements or topic proposed for future workshops/agendas)
11. **For Possible Action-** Set date and time for **October 2, 2025 Department Meeting at 6pm.**
12. **Adjourn**